

From

Director General Higher Education, Haryana, Panchkula

To

The Principal,  
All Govt. College (in the State of Haryana)

Memo No. 6/6-2017 NPE (1)

Dated Panchkula, the 08-11-2017

**Subject:- Winter Adventure Camps at Manali for the boy students of Government Colleges.**

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In reference to subject cited above.

It is intimated that 1<sup>st</sup> Winter Adventure Camp for the boy students will be organized from 24.12.2017 to 29.12.2017 at Manali. You are, therefore, requested to send the list of 5 students (boys) from your college to participate in this Camp with the following eligible conditions:-

**“The students with good academic performance and needy students should avail this opportunity”**

They may also be intimated to take the following things/documents with them:-

1. Sports Shoes
2. Track Suits (preferably warm).
3. Warm clothes (Jackets/sweaters/Thermal Wear etc)
4. Indemnity Bond (attached)
5. Insurance Proforma (duly filled)
6. ID Card

All students of the 1<sup>st</sup> batch will assemble at Govt. College, Sector-1 Panchkula on 24.12.2017 latest by 3.00 p.m. The college Principals shall ensure that the students shall be escorted by a teacher from the college to Panchkula.

It is also informed that TA/DA for the venture journeys of the students and teachers i.e. to and from Panchkula will be borne by college out of AF and rest of the expenditure including the TA, boarding and lodging from Panchkula to Manali and back, camps etc. will be borne by the Government.

Please ensure that the teachers must report well in time on 24.12.2017. It may also be ensured that the name of students, who have earlier attended the Adventure Camp, may not be sent for this time.

Deputy Director NPE  
for Director General Higher Education,  
Haryana, Panchkula

Dated, Panchkula the 08-11-2017

Endst. No. Even

A copy is forwarded to the following for necessary action:-

1. National Adventure Club, # 2289, Sec- 19/C, Chandigarh for making the necessary arrangements please.
2. Principal, Govt. College, Sector-1, Panchkula.

Deputy Director NPE  
for Director General Higher Education,  
Haryana, Panchkula

# NATIONAL ADVENTURE CLUB (INDIA)

# 2289, Sector-19C, Chandigarh-160019

## REGISTRATION FORM

### **Winter Adventure Camp – Manali**

(December, 2017)

Self attested  
Photo

Full Name \_\_\_\_\_

Father's/Husband's Name Shri \_\_\_\_\_

Age \_\_\_\_\_ yrs. Sex(M/F) \_\_\_\_\_ Date of Birth \_\_\_\_\_

Religion \_\_\_\_\_ Category (General/SC/ST/BC/Others) \_\_\_\_\_

Marital Status (Married/Unmarried) \_\_\_\_\_ Occupation \_\_\_\_\_

Name of Nominee \_\_\_\_\_ Relation with Nominee \_\_\_\_\_

Academic Qualification \_\_\_\_\_

Postal Address \_\_\_\_\_

Phone \_\_\_\_\_

Email address \_\_\_\_\_ @ \_\_\_\_\_

Sponsor's Address : Directorate of Higher Education, Haryana, Panchkula

Vegetarian/Non-Vegetarian \_\_\_\_\_

Camp life experience \_\_\_\_\_

I agree to strictly abide/adhere to the discipline and the directions of the National Adventure Club (India) during the above mentioned Winter Adventure Camp-2017 failing which I shall be liable for expulsion. In case of accident/injury or any loss/damage, I will not hold National Adventure Club (India), Directorate of Higher Education, Haryana, Panchkula or its staff, wholly or partially responsible. The above entries have been made by me and are correct to the best of my knowledge and belief. I may please be allowed to take part in the above mentioned Winter Adventure Camp-2017.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Applicant's signature

### RISK CERTIFICATE

It is certified that I agree to detain Myself/Mr./Miss/Mrs. \_\_\_\_\_ son/daughter/wife/husband of \_\_\_\_\_ for taking part in above mentioned Winter Adventure Camp-2017 at my own risk and no compensation will be paid to me in case of any accident/injury or any loss/damage, I will not hold the National Adventure Club (India), Directorate of Higher Education, Haryana, Panchkula or its staff, wholly or partially responsible for any mishappening.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Applicant

Team Manager/Parent

Mobile No. \_\_\_\_\_

*N.B. Forms should be neatly filled in by the candidates themselves by ballpoint pen in CAPITAL letters ONLY.*